

## Table of Old Testament quotes in the New Testament, in English translation

The following is a table of New Testament (NT) quotations of the Old Testament (OT). The left column carries the NT citations, the middle the Septuagint (LXX) and the last column the Masoretic (MT). The NT and MT translation is the Authorized Version, the LXX, Brenton's. All obvious quotes have been included; it excludes strong allusions or verbal parallels (e.g., Matt. 24:15 ~ Dan. 9:27 or 12:11) such as those listed in *The Greek New Testament*, 4th rev. ed. (Stuttgart: United Bible Societies, 1983), 891-901.

This chart allows anyone without Greek to easily see, at a glance, the major differences that exist between the various versions. Oftentimes it is difficult to find tools that create the sort of format found below.

The chart has no scholarly value. Anyone who wants to understand precisely the differences should begin to learn Greek, and to read the secondary literature on the subject. A good starting place is Natalio Fernández Marcos, "The Septuagint and the New Testament," chapter 21 in *The Septuagint in Context: Introduction to the Greek Version of the Bible*, trans. Wilfred G. E. Watson (Leiden: Brill, 2000) [a](#) | [BF](#) | [BN](#). Marcos's judgment on the matter is "that most of the the Old Testament quotations in the New follow the text of the LXX in one of its known forms." (265) Thus, in some instances where the NT and LXX do not match, the NT may reflect an earlier or alternate version of the LXX.

For another analysis of the quotations, see R. Grant Jones's "[The Septuagint in the New Testament](http://mysite.verizon.net/rgjones3/Septuagint/spexecsum.htm)." [http://mysite.verizon.net/rgjones3/Septuagint/spexecsum.htm]

Caution: Brenton's translation is based on a rather eclectic reading of the Greek text of the LXX. The standard LXX text is to be found in the Göttingen edition, and has yet to be translated. Next best is Rahlfs's edition, widely available.

<b>New Testament (AV)</b>	<b>LXX (Brenton)</b>	<b>Masoretic (AV)</b>
Matthew 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).	Isaiah 7:14 behold, a virgin shall conceive in the womb, and shall bring forth a son, and thou shalt call his name Emmanuel.	Isaiah 7:14 Behold, a virgin* shall conceive, and bear a son, and shall call his name Immanuel
Matthew 2:6 And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	Micah 5:2 And thou, Bethlehem, house of Ephratha, art few in number to be reckoned among the thousands of Juda; yet out of thee shall one come forth to me, to be a ruler of Israel;	Micah 5:2 But thou, Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel;
Matthew 2:15 Out of Egypt have I called my son.	Hosea 11:1 and out of Egypt have I called his children.	Hosea 11:1 and called my son out of Egypt.
Matthew 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel	Jeremiah 38:15 A voice was heard in Rama, of lamentation, and of weeping, and wailing; Rachel would	Jeremiah 31:15 A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her

<p>weeping for her children, and would not be comforted because they are not.</p>	<p>not cease weeping for her children, because they are not.</p>	<p>children refused to be comforted for her children, because they were not.</p>
<p>Matthew 3:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</p> <p>Mark 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</p> <p>Luke 3:4-6 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth; And all flesh shall see the salvation of God.</p> <p>John 1:23 He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.</p>	<p>Isaiah 40:3-5 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make straight the paths of our God. Every valley shall be filled, and every mountain and hill shall be brought low: and all the crooked ways shall become straight, and the rough places plains. And the glory of the Lord shall appear, and all flesh shall see the salvation of God: for the Lord has spoken it.</p>	<p>Isaiah 40:3-5 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].</p>
<p>Matthew 4:4 Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.</p>	<p>Deuteronomy 8:3 man shall not live by bread alone, but by every word that proceeds out of the mouth of God shall man live.</p>	<p>Deuteronomy 8:3 man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.</p>
<p>Matthew 4:6 He shall give His angels charge concerning thee and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.</p> <p>Luke 4:10-11 For it is written, He shall give his angels charge over thee, to keep thee: And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.</p>	<p>Psalms 90:11,12 For he shall give his angels charge concerning thee, to keep thee in all thy ways. They shall bear thee up on their hands, lest at any time thou dash thy foot against a stone.</p>	<p>Psalms 91:11,12 For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.</p>
<p>Matthew 4:7 Thou shall not tempt the Lord thy God. Luke 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.</p>	<p>Deuteronomy 6:16 Thou shalt not tempt the Lord thy God</p>	<p>Deuteronomy 6:16 Ye shall not tempt the LORD your God,</p>
<p>Matthew 4:10 Thou shalt worship the Lord thy God, and him only shalt thou serve. Luke 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</p>	<p>Deuteronomy 6:13, 10:20 Thou shalt fear the Lord thy God, and him only shalt thou serve;</p>	<p>Deuteronomy 6:13, 10:20 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.</p>
<p>Matthew 4:15,16 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the</p>	<p>Isaiah 9:1,2 Drink this first. Act quickly, O land of Zabulon, land of Nephthalim, and the rest inhabiting the sea-coast, and the land beyond</p>	<p>Isaiah 9:1,2 ...he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of</p>

<p>Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.</p>	<p>Jordan, Galilee of the Gentiles. O people walking in darkness, behold a great light: ye that dwell in the region and shadow of death, a light shall shine upon you.</p>	<p>the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.</p>
<p>Matthew 8:17 Himself took our infirmities, and bare our sicknesses</p>	<p>Isaiah 53:4 He bears our sins, and is pained for us: yet we accounted him to be in trouble, and in suffering, and in affliction.</p>	<p>Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows</p>
<p>Matthew 9:13 I will have mercy, and not sacrifice</p>	<p>Hosea 6:7 For I will have mercy rather than sacrifice</p>	<p>Hosea 6:6 For I desired mercy, and not sacrifice</p>
<p>Matthew 10:35,36 a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household.</p>	<p>Micah 7:6 For the son dishonours his father, the daughter will rise up against her mother, the daughter-in-law against her mother-in-law: those in his house shall be all a man's enemies.</p>	<p>Micah 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.</p>
<p>Matthew 11:10 Behold, I send my messenger before thy face, which shall prepare thy way before thee.</p> <p>Mark 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.</p> <p>Luke 7:27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.</p>	<p>Malachi 3:1 Behold, I send forth my messenger, and he shall survey the way before me:</p>	<p>Malachi 3:1 Behold, I will send my messenger, and he shall prepare the way before me:</p>
<p>Matthew 12:18-21 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.</p>	<p>Isaiah 42:1-4 Jacob is my servant, I will help him: Israel is my chosen, my soul has accepted him; I have put my Spirit upon him; he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up his voice, nor shall his voice be heard without. A bruised reed shall he not break, and smoking flax shall he not quench; but he shall bring forth judgment to truth. He shall shine out, and shall not be discouraged, until he have set judgment on the earth: and in his name shall the Gentiles trust.</p>	<p>Isaiah 42:1-4 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.</p>
<p>Matthew 13:14,15 By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.</p> <p>Mark 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be</p>	<p>Isaiah 6:9,10 Ye shall hear indeed, but ye shall not understand; and ye shall see indeed, but ye shall not perceive. For the heart of this people has become gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.</p>	<p>Isaiah 6:9,10 And he said, God, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.</p>

<p>converted, and [their] sins should be forgiven them.</p> <p>Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.</p> <p>John 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.</p> <p>Acts 28:26,27 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.</p>		
<p>Matthew 13:35 I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.</p>	<p>Psalms 77:2 I will open my mouth in parables: I will utter dark sayings which have been from the beginning.</p>	<p>Psalms 78:2 I will open my mouth in a parable: I will utter dark sayings of old</p>
<p>Matthew 15:4 Honour thy father and mother.</p> <p>Mark 7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:</p> <p>Ephesians 6:2,3 Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth.</p>	<p>Exodus 20:12 Honour thy father and thy mother, that it may be well with thee, and that thou mayest live long on the good land, which the Lord thy God gives to thee.</p> <p>Deuteronomy 5:16 Honour thy father and thy mother, as the Lord thy God commanded thee; that it may be well with thee, and that thou mayest live long upon the land, which the Lord thy God gives thee.</p>	<p>Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</p> <p>Deuteronomy 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.</p>
<p>Matthew 15:4 He that curseth father or mother, let him die the death.</p> <p>Mark 7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:</p>	<p>Exodus 21:16 He that reviles his father or his mother shall surely die.</p>	<p>Exodus 21:17 And he that curseth his father, or his mother, shall surely be put to death.</p>
<p>Matthew 15:8,9 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.</p> <p>Mark 7:6,7 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is</p>	<p>Isaiah 29:13 And the Lord has said, This people draw nigh to me with their mouth, and they honour me with their lips, but their heart is far from me: but in vain do they worship me, teaching the commandments and doctrines of men.</p>	<p>Isaiah 29:13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:</p>

<p>written, This people honoureth me with [their] lips, but their heart is far from me. Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.</p>		
<p>Matthew 18:16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.</p> <p>2 Corinthians 13:1 This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.</p>	<p>Deuteronomy 19:15 One witness shall not stand to testify against a man for any iniquity, or for any fault, or for any sin which he may commit; by the mouth of two witnesses, or by the mouth of three witnesses, shall every word be established.</p>	<p>Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.</p>
<p>Matthew 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?</p> <p>Mark 10:7-8 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh.</p> <p>1 Corinthians 6:16 What? know ye not that he which is joined to an harlot is one body? For two, saith he, shall be one flesh.</p> <p>Ephesians 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.</p>	<p>Genesis 2:24 Therefore shall a man leave his father and his mother and shall cleave to his wife, and they two shall be one flesh.</p>	<p>Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.</p>
<p>Matthew 21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.</p> <p>John 12:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.</p>	<p>Zechariah 9:9 Rejoice greatly, O daughter of Sion; proclaim it aloud, O daughter of Jerusalem; behold, the King is coming to thee, just, and a Saviour; he is meek and riding on an ass, and a young foal.</p>	<p>Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.</p>
<p>Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.</p> <p>Mark 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:</p> <p>Luke 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.</p> <p>Luke 19:38 Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in</p>	<p>Psalms 117:26 Blessed is he that comes in the name of the Lord: we have blessed you out of the house of the Lord.</p>	<p>Psalms 118:26 Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.</p>

<p>the highest.</p> <p>John 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.</p>		
<p>Matthew 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. Mark 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.</p>	<p>Isaiah 56:7 I will bring them to my holy mountain, and gladden them in my house of prayer: their whole-burnt-offerings and their sacrifices shall be acceptable upon mine altar; for my house shall be called a house of prayer for all nations.</p> <p>Jeremiah 7:11 Is my house, whereon my name is called, a den of robbers in your eyes? And, behold, I have seen it, saith the Lord.</p>	<p>Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.</p> <p>Jeremiah 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.</p>
<p>Matthew 21:16 And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?</p>	<p>Psalms 8:2 Out of the mouth of babes and sucklings hast thou perfected praise, because of thine enemies; that thou mightest put down the enemy and avenger.</p>	<p>Psalms 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.</p>
<p>Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?</p> <p>Mark 12:10,11 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: This was the Lord's doing, and it is marvellous in our eyes?</p> <p>Luke 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?</p> <p>Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.</p> <p>1 Peter 2:7 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,</p>	<p>Psalms 117:22,23 The stone which the builders rejected, the same is become the head of the corner. This has been done of the Lord; and it is wonderful in our eyes.</p>	<p>Psalms 118:22,23 The stone [which] the builders refused is become the head [stone] of the corner. This is the LORD'S doing; it [is] marvellous in our eyes.</p>
<p>Matthew 22:24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.</p>	<p>Deuteronomy 25:5 And if brethren should live together, and one of them should die, and should not have seed, the wife of the deceased shall not marry out of the family to a man not related: her husband's brother shall go in to her, and shall take her</p>	<p>Deuteronomy 25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of</p>

	to himself for a wife, and shall dwell with her.	an husband's brother unto her.
<p>Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.</p> <p>Mark 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?</p> <p>Acts 7:32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.</p>	<p>Exodus 3:6 And he said, I am the God of thy father, the God of Abraam, and the God of Isaac, and the God of Jacob; and Moses turned away his face, for he was afraid to gaze at God.</p>	<p>Exodus 3:6 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.</p>
<p>Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.</p> <p>Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.</p> <p>Luke 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.</p>	<p>Deuteronomy 6:5 And thou shalt love the Lord thy God with all thy mind, and with all thy soul, and all thy strength.</p> <p>Deuteronomy 10:12 And now, Israel, what does the Lord thy God require of thee, but to fear the Lord thy God, and to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart, and with all thy soul;</p> <p>Deuteronomy 30:6 And the Lord shall purge thy heart, and the heart of thy seed, to love the Lord thy God with all thy heart, and with all thy soul, that thou mayest live.</p>	<p>Deuteronomy 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.</p> <p>Deuteronomy 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,</p> <p>Deuteronomy 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.</p>
<p>Matthew 22:39 And the second [is] like unto it, Thou shalt love thy neighbour as thyself.</p> <p>Mark 12:31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.</p> <p>Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.</p> <p>Galatians 5:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.</p>	<p>Leviticus 19:18 And thy hand shall not avenge thee; and thou shalt not be angry with the children of thy people; and thou shalt love thy neighbour as thyself; I am the Lord.</p>	<p>Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.</p>

<p>James 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:</p>		
<p>Matthew 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?</p> <p>Mark 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.</p> <p>Luke 20:42,43 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, Till I make thine enemies thy footstool.</p> <p>Acts 2:34-35 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool.</p> <p>Hebrews 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?</p>	<p>Psalms 109:1 The Lord said to my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.</p>	<p>Psalms 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.</p>
<p>Matthew 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.</p> <p>Mark 14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.</p>	<p>Zechariah 13:7 Awake, O sword, against my shepherds, and against the man who is my citizen, saith the Lord Almighty: smite the shepherds, and draw out the sheep: and I will bring mine hand upon the little ones.</p>	<p>Zechariah 13:7 Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.</p>
<p>Matthew 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.</p>	<p>Zechariah 11:12 And I will say to them, If it be good in your eyes, give me my price, or refuse it. And they weighed for my price thirty pieces of silver. And the Lord said to me, Drop them into the furnace, and I will see if it is good metal, as I was proved for their sakes. And I took the thirty pieces of silver, and cast them into the furnace in the house of the Lord.</p>	<p>Zechariah 11:12 And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.</p>
<p>Matthew 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.</p> <p>John 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be</p>	<p>Psalms 21:18 They parted my garments among themselves, and cast lots upon my raiment.</p>	<p>Psalms 22:18 They part my garments among them, and cast lots upon my vesture.</p>

fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.		
Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?  Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?	Psalms 21:1 O God, my God, attend to me: why hast thou forsaken me? the account of my transgressions is far from my salvation.	Psalms 22:1 My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?
Mark 9:44 Where their worm dieth not, and the fire is not quenched.	Isaiah 66:24 And they shall go forth, and see the carcases of the men that have transgressed against me: for their worm shall not die, and their fire shall not be quenched; and they shall be a spectacle to all flesh.	Isaiah 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
Mark 10:6 But from the beginning of the creation God made them male and female.	Genesis 1:27 And God made man, according to the image of God he made him, male and female he made them.	Genesis 1:27 So God created man in his [own] image, in the image of God created he him; male and female created he them.
Mark 12:29 And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:	Deuteronomy 6:4 Hear, O Israel, the Lord our God is one Lord.	Deuteronomy 6:4 Hear, O Israel: The LORD our God [is] one LORD:
Mark 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.  Luke 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.	Isaiah 53:12 Therefore he shall inherit many, and he shall divide the spoils of the mighty; because his soul was delivered to death: and he was numbered among the transgressors; and he bore the sins of many, and was delivered because of their iniquities.	Isaiah 53:12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
Luke 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.	Malachi 4:6 who shall turn again the heart of the father to the son, and the heart of a man to his neighbour, lest I come and smite the earth grievously.	Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.
Luke 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)	Exodus 13:2 Sanctify to me every first-born, first produced, opening every womb among the children of Israel both of man and beast: it is mine.	Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.
Luke 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.	Leviticus 12:8 And if she cannot afford a lamb, then shall she take two turtledoves or two young pigeons, one for a whole-burnt-offering, and one for a sin-offering; and the priest shall make atonement for her, and she shall be purified.	Leviticus 12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
Luke 4:18,19 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to	Isaiah 61:1,2 The Spirit of the Lord is upon me, because he has anointed me; he has sent me to preach glad	Isaiah 61:1,2 The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach

the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.	tidings to the poor, to heal the broken in heart, to proclaim liberty to the captives, and recovery of sight to the blind; to declare the acceptable year of the Lord, and the day of recompence; to comfort all that mourn;	good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;
Luke 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.	Hosea 10:8 And the altars of On, the sins of Israel, shall be taken away: thorns and thistles shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.	Hosea 10:8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.
Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.	Psalms 30:5 Into thine hands I will commit my spirit: thou hast redeemed me, O Lord God of truth.	Psalms 31:5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
John 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.  Romans 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.	Psalms 68:9 For the zeal of thine house has eaten me up; and the reproaches of them that reproached thee are fallen upon me.	Psalms 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.	Isaiah 54:13 And I will cause all thy sons to be taught of God, and thy children to be in great peace.	Isaiah 54:13 And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children.
John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?	Psalms 81:6 I have said, Ye are gods; and all of you children of the Most High.	Psalms 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High.
John 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?  Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?	Isaiah 53:1 O Lord, who has believed our report? and to whom has the arm of the Lord been revealed?	Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?
John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.	Psalms 40:9 For even the man of my peace, in whom I trusted, who ate my bread, lifted up his heel against me.	Psalms 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.
John 15:25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.	Psalms 68:4 They that hate me without a cause are more than the hairs of my head: my enemies that persecute me unrighteously are strengthened: then I restored that which I took not away.	Psalms 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.
John 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.	Psalms 33:20 He keeps all their bones: not one of them shall be broken.	Psalms 34:20 He keepeth all his bones: not one of them is broken.  Exodus 12:46 In one house shall it

	Exodus 12:46 In one house shall it be eaten, and ye shall not carry of the flesh out from the house; and a bone of it ye shall not break.	be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
John 19:37 And again another scripture saith, They shall look on him whom they pierced.	Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and compassion: and they shall look upon me, because they have mocked me, and they shall make lamentation for him, as for a beloved friend, and they shall grieve intensely, as for a first-born son.	Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.	Psalms 68:25 Let their habitation be made desolate; and let there be no inhabitant in their tents:  Psalms 108:8 Let his days be few: and let another take his office of overseer.	Psalms 69:25 Let their habitation be desolate; [and] let none dwell in their tents.  Psalms 109:8 Let his days be few; [and] let another take his office.
Acts 2:17-20 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.  Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.	Joel 2:28-32 And it shall come to pass afterward, that I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams, and your young men shall see visions. And on my servants and on my handmaidens in those days will I pour out of my Spirit. And I will shew wonders in heaven, and upon the earth, blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and glorious day of the Lord come. And it shall come to pass that whosoever shall call on the name of the Lord shall be saved: for in mount Sion and in Jerusalem shall the saved one be as the Lord has said, and they that have glad tidings preached to them, whom the Lord has called.	Joel 2:28-32 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaidens in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
Acts 2:25-28 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.  Acts 13:35 Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.	Psalms 15:8-11 I foresaw the Lord always before my face; for he is on my right hand, that I should not be moved. Therefore my heart rejoiced and my tongue exulted; moreover also my flesh shall rest in hope: because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou wilt fill me with joy with thy countenance: at thy right hand there are delights for ever.	Psalms 16:8-11 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt shew me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
Acts 3:22-23 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of	Deuteronomy 18:15 The Lord thy God shall raise up to thee a prophet of thy brethren, like me; him shall ye	Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of

<p>your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.</p> <p>Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.</p>	<p>hear:</p> <p>Deuteronomy 18:18-19 I will raise up to them a prophet of their brethren, like thee; and I will put my words in his mouth, and he shall speak to them as I shall command him. And whatever man shall not hearken to whatsoever words that prophet shall speak in my name, I will take vengeance on him.</p>	<p>thy brethren, like unto me; unto him ye shall hearken;</p> <p>Deuteronomy 18:18-19 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.</p>
<p>Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.</p> <p>Galatians 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.</p>	<p>Genesis 22:18 And in thy seed shall all the nations of the earth be blessed, because thou hast hearkened to my voice.</p> <p>Genesis 26:4 And I will multiply thy seed as the stars of heaven; and I will give to thy seed all this land, and all the nations of the earth shall be blest in thy seed.</p> <p>Genesis 28:14 And thy seed shall be as the sand of the earth; and it shall spread abroad to the sea, and the south, and the north, and to the east; and in thee and in thy seed shall all the tribes of the earth be blessed.</p>	<p>Genesis 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.</p> <p>Genesis 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;</p> <p>Genesis 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.</p>
<p>Acts 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.</p>	<p>Psalms 2:1-2 Wherefore did the heathen rage, and the nations imagine vain things? The kings of the earth stood up, and the rulers gathered themselves together, against the Lord and against his Christ;</p>	<p>Psalms 2:1-2 Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],</p>
<p>Acts 7:3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.</p>	<p>Genesis 12:1 And the Lord said to Abram, Go forth out of thy land and out of thy kindred, and out of the house of thy father, and come into the land which I shall shew thee.</p>	<p>Genesis 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:</p>
<p>Acts 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.</p>	<p>Genesis 15:14 And the nation whomsoever they shall serve I will judge; and after this, they shall come forth hither with much property.</p> <p>Exodus 3:12 And God spoke to Moses, saying, I will be with thee, and this shall be the sign to thee that I shall send thee forth,--when thou bringest out my people out of Egypt, then ye shall serve God in this mountain.</p>	<p>Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.</p> <p>Exodus 3:12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.</p>
<p>Acts 7:27,28 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian yesterday?</p>	<p>Exodus 2:14 And he said, Who made thee a ruler and a judge over us? wilt thou slay me as thou yesterday slewest the Egyptian? Then Moses was alarmed, and said, If it be thus, this matter has become known.</p>	<p>Exodus 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.</p>
<p>Acts 7:33 Then said the Lord to him,</p>	<p>Exodus 3:5 And he said, Draw not</p>	<p>Exodus 3:5 And he said, Draw not</p>

<p>Put off thy shoes from thy feet: for the place where thou standest is holy ground.</p>	<p>nigh hither: loose thy sandals from off thy feet, for the place whereon thou standest is holy ground.</p>	<p>nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.</p>
<p>Acts 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.</p>	<p>Exodus 3:7,8 And the Lord said to Moses, I have surely seen the affliction of my people that is in Egypt, and I have heard their cry caused by their taskmasters; for I know their affliction. And I have come down to deliver them out of the hand of the Egyptians, and to bring them into a good and wide land, into a land flowing with milk and honey, into the place of the Chananites, and the Chettites, and the Amorites, and Pherezites, and Gergesites, and Evites, and Jebusites.</p> <p>Exodus 3:10</p>	<p>Exodus 3:7,8 And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.</p>
<p>Acts 7:40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.</p>	<p>Exodus 32:1 And when the people saw that Moses delayed to come down from the mountain, the people combined against Aaron, and said to him, Arise and make us gods who shall go before us; for this Moses, the man who brought us forth out of the land of Egypt -- we do not know what is become of him.</p> <p>Exodus 32:23 For they say to me, Make us gods, which shall go before us; for as for this man Moses, who brought us out of Egypt, we do not know what is become of him.</p>	<p>Exodus 32:1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.</p> <p>Exodus 32:23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.</p>
<p>Acts 7:42,43 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness? Yea, ye took up the tabernacle of Moloch, and the star of your god Raephan, the images of them which ye made for yourselves. And I will carry you away beyond Damascus, saith the Lord, the Almighty God is his name.</p>	<p>Amos 5:25-27 Have ye offered to me victims and sacrifices, O house of Israel, forty years in the wilderness? Yea, ye took up the tabernacle of Moloch, and the star of your god Raephan, the images of them which ye made for yourselves. And I will carry you away beyond Damascus, saith the Lord, the Almighty God is his name.</p>	<p>Amos 5:25-27 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.</p>
<p>Acts 7:49,50 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest? Hath not my hand made all these things?</p>	<p>Isaiah 66:1,2 Thus saith the Lord, Heaven is my throne, and the earth is my footstool: what kind of a house will ye build me? and of what kind is to be the place of my rest? For all these things are mine, saith the Lord: and to whom will I have respect, but to the humble and meek, and the man that trembles at my words?</p>	<p>Isaiah 66:1,2 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.</p>
<p>Acts 8:32,33 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who</p>	<p>Isaiah 53:7,8 And he, because of his affliction, opens not his mouth: he was led as a sheep to the slaughter, and as a lamb before the shearer is dumb, so he opens not his mouth. In his humiliation his judgment was taken away: who shall declare his</p>	<p>Isaiah 53:7,8 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from</p>

<p>shall declare his generation? for his life is taken from the earth.</p>	<p>generation? for his life is taken away from the earth: because of the iniquities of my people he was led to death.</p>	<p>judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.</p>
<p>Acts 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.</p>	<p>I Samuel 13:14 But now thy kingdom shall not stand to thee, and the Lord shall seek for himself a man after his own heart; and the Lord shall appoint him to be a ruler over his people, because thou hast not kept all that the Lord commanded thee.</p> <p>Psalms 88:20 I have found David my servant; I have anointed him by my holy mercy.</p>	<p>1 Samuel 13:14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.</p> <p>Psalms 89:20 I have found David my servant; with my holy oil have I anointed him:</p>
<p>Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.</p> <p>Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?</p> <p>Hebrews 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.</p>	<p>Psalms 2:7 declaring the ordinance of the Lord: the Lord said to me, Thou art my Son, today have I begotten thee.</p>	<p>Psalms 2:7 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.</p>
<p>Acts 13:34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.</p>	<p>Isaiah 55:3 Give heed with your ears, and follow my ways: hearken to me, and your soul shall live in prosperity; and I will make with you an everlasting covenant, the sure mercies of David.</p>	<p>Isaiah 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.</p>
<p>Acts 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.</p>	<p>Habakkuk 1:5 Behold, ye despisers, and look, and wonder marvellously, and vanish: for I work a work in your days, which ye will in no wise believe, though a man declare it to you.</p>	<p>Habakkuk 1:5 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].</p>
<p>Acts 13:47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.</p>	<p>Isaiah 42:6 I the Lord God have called thee in righteousness, and will hold thine hand, and will strengthen thee: and I have given thee for the covenant of a race, for a light of the Gentiles.</p> <p>Isaiah 49:6 And he said to me, It is a great thing for thee to be called my servant, to establish the tribes of Jacob, and to recover the dispersion of Israel: behold, I have given thee for the covenant of a race, for a light of the Gentiles, that thou shouldest be for salvation to the end of the earth.</p>	<p>Isaiah 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;</p> <p>Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.</p>

<p>Acts 15:16,17 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.</p>	<p>Amos 9:11,12 In that day I will raise up the tabernacle of David that is fallen, and will rebuild the ruins of it, and will set up the parts thereof that have been broken down, and will build it up as in the ancient days: that the remnant of men, and all the Gentiles upon whom my name is called, may earnestly seek me, saith the Lord who does all these things.</p>	<p>Amos 9:11,12 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.</p>
<p>Acts 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.</p>	<p>Exodus 22:28 Thou shalt not revile the gods, nor speak ill of the ruler of thy people.</p>	<p>Exodus 22:28 Thou shalt not revile the gods, nor curse the ruler of thy people.</p>
<p>Romans 2:6 Who will render to every man according to his deeds:</p>	<p>Psalms 61:12 and mercy is thine, O Lord; for thou wilt recompense every one according to his works.  Proverbs 24:12 But if thou shouldst say, I know not this man; know that the Lord knows the hearts of all; and he that formed breath for all, he knows all things, who renders to every man according to his works.</p>	<p>Psalms 62:12 Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.  Proverbs 24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?</p>
<p>Romans 2:24 For the name of God is blasphemed among the Gentiles through you, as it is written.</p>	<p>Isaiah 52:5 And now why are ye here? Thus saith the Lord, Because my people was taken for nothing, wonder ye and howl. Thus saith the Lord, On account of you my name is continually blasphemed among the Gentiles.</p>	<p>Isaiah 52:5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.</p>
<p>Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.</p>	<p>Psalms 50:4 Against thee only have I sinned, and done evil before thee: that thou mightest be justified in thy sayings, and mightest overcome when thou art judged.</p>	<p>Psalms 51:4 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.</p>
<p>Romans 3:10-18 As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips: Whose mouth [is] full of cursing and bitterness: Their feet [are] swift to shed blood: Destruction and misery [are] in their ways: And the way of peace have they not known: There is no fear of God before their eyes.</p>	<p>Psalms 13:1-3 The fool has said in his heart, There is no God. They have corrupted themselves, and become abominable in their devices; there is none that does goodness, there is not even so much as one. The Lord looked down from heaven upon the sons of men, to see if there were any that understood, or sought after God. They are all gone out of the way, they are together become good for nothing, there is none that does good, no not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: whose mouth is full of cursing and bitterness; their feet are swift to shed blood: destruction and misery are in their ways; and the way of peace they have not known: there is no fear of God before their eyes.  Psalms 5:10</p>	<p>Psalms 14:1-3 The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good. The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God. They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.  Psalms 53:1-3 The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God. Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.</p>

	<p>Psalms 139:4</p> <p>Psalms 9:28</p> <p>Isaiah 59:7-8</p> <p>Psalms 35:2</p>	<p>Psalms 5:9 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.</p> <p>Psalms 140:3 They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.</p> <p>Psalms 10:7 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.</p> <p>Proverbs 1:16 For their feet run to evil, and make haste to shed blood.</p> <p>Isaiah 59:7,8 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.</p> <p>Psalms 36:1 The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.</p>
<p>Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.</p> <p>Romans 4:22 And therefore it was imputed to him for righteousness.</p> <p>Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.</p> <p>James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.</p>	<p>Genesis 15:6 And Abram believed God, and it was counted to him for righteousness.</p>	<p>Genesis 15:6 And he believed in the LORD; and he counted it to him for righteousness.</p>
<p>Romans 4:7,8 [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered. Blessed [is] the man to whom the Lord will not impute sin.</p>	<p>Psalms 31:1,2 Blessed are they whose transgressions are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin, and in whose mouth there is no guile.</p>	<p>Psalms 32:1,2 Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered. Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.</p>
<p>Romans 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.</p>	<p>Genesis 17:5 And thy name shall no more be called Abram, but thy name shall be Abraam, for I have made thee a father of many nations.</p>	<p>Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.</p>
<p>Romans 4:18 Who against hope</p>	<p>Genesis 15:5 And he brought him</p>	<p>Genesis 15:5 And he brought him</p>

believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.	out and said to him, Look up now to heaven, and count the stars, if thou shalt be able to number them fully, and he said, Thus shall thy seed be.	forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
Romans 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.	Psalms 43:22 For, for thy sake we are killed all the day long; we are counted as sheep for slaughter.	Psalms 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.
Romans 9:7 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.  Hebrews 11:18 Of whom it was said, That in Isaac shall thy seed be called:	Genesis 21:12 But God said to Abraam, Let it not be hard before thee concerning the child, and concerning the bondwoman; in all things whatsoever Sarrha shall say to thee, hear her voice, for in Isaac shall thy seed be called.	Genesis 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
Romans 9:9 For this [is] the word of promise, At this time will I come, and Sara shall have a son.	Genesis 18:10 And he said, I will return and come to thee according to this period seasonably, and Sarrha thy wife shall have a son; and Sarrha heard at the door of the tent, being behind him.  Genesis 18:14 Shall anything be impossible with the Lord? At this time I will return to thee seasonably, and Sarrha shall have a son.	Genesis 18:10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.  Genesis 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
Romans 9:12 It was said unto her, The elder shall serve the younger.	Genesis 25:23 And the Lord said to her, There are two nations in thy womb, and two peoples shall be separated from thy belly, and one people shall excel the other, and the elder shall serve the younger.	Genesis 25:23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
Romans 9:13 As it is written, Jacob have I loved, but Esau have I hated.	Malachi 1:2,3 I have loved you, saith the Lord. And ye said, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, and hated Esau, and laid waste his borders, and made his heritage as dwellings of the wilderness?	Malachi 1:2,3 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
Romans 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.	Exodus 33:19 And God said, I will pass by before thee with my glory, and I will call by my name, the Lord, before thee; and I will have mercy on whom I will have mercy, and I will have pity on whom I will have pity.	Exodus 33:19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.
Romans 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.	Exodus 9:16 And for this purpose hast thou been preserved, that I might display in thee my strength, and that my name might be published in all the earth.	Exodus 9:16 And in very deed for this [cause] have I raised thee up, for to shew [in] thee my power; and that my name may be declared throughout all the earth.
Romans 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?	Isaiah 29:16 Shall ye not be counted as clay of the potter? Shall the thing formed say to him that formed it, Thou didst not form me? or the work to the maker, Thou hast not made	Isaiah 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the

	<p>me wisely?</p> <p>Isaiah 45:9 What excellent thing have I prepared as clay of the potter? Will the ploughman plough the earth all day? shall the clay say to the potter, What art thou doing that thou dost not work, nor hast hands? shall the thing formed answer him that formed it?</p>	<p>thing framed say of him that framed it, He had no understanding?</p> <p>Isaiah 45:9 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?</p>
<p>Romans 9:25,26 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.</p>	<p>Hosea 2:23 And I will sow her to me on the earth; and will love her that was not loved, and will say to that which was not my people, Thou art my people; and they shall say, Thou art the Lord my God.</p> <p>Hosea 1:10 Yet the number of the children of Israel was as the sand of the sea, which shall not be measured nor numbered; and it shall come to pass, that in the place where it was said to them, Ye are not my people, even they shall be called the sons of the living God.</p>	<p>Hosea 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.</p> <p>Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.</p>
<p>Romans 9:27,28 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.</p>	<p>Isaiah 10:22,23 And though the people of Israel be as the sand of the sea, a remnant of them shall be saved. He will finish the work, and cut it short in righteousness: because the Lord will make a short work in all the world.</p>	<p>Isaiah 10:22,23 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.</p>
<p>Romans 9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrhah.</p>	<p>Isaiah 1:9 And if the Lord of Sabaoth had not left us a seed, we should have been as Sodoma, and we should have been made like to Gomorrhah.</p>	<p>Isaiah 1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrhah.</p>
<p>Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.</p> <p>Romans 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.</p> <p>1 Peter 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.</p> <p>1 Peter 2:8 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.</p>	<p>Isaiah 8:14 And if thou shalt trust in him, he shall be to thee for a sanctuary; and ye shall not come against him as against a stumblingstone, neither as against the falling of a rock: but the houses of Jacob are in a snare, and the dwellers in Jerusalem in a pit.</p> <p>Isaiah 28:16 therefore thus saith the Lord, even the Lord, Behold I lay for the foundations of Sion a costly stone, a choice, a corner-stone, a precious stone, for its foundations; and he that believes on him shall by no means be ashamed.</p>	<p>Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.</p> <p>Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.</p>
<p>Romans 10:5 For Moses describeth the righteousness which is of the</p>	<p>Leviticus 18:5 So ye shall keep all my ordinances, and all my</p>	<p>Leviticus 18:5 Ye shall therefore keep my statutes, and my</p>

<p>law, That the man which doeth those things shall live by them.</p> <p>Galatians 3:12 And the law is not of faith: but, The man that doeth them shall live in them.</p>	<p>judgments, and do them; which if a man do, he shall live in them: I am the Lord your God.</p>	<p>judgments: which if a man do, he shall live in them: I [am] the LORD.</p>
<p>Romans 10:6-8 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;</p>	<p>Deuteronomy 30:12-14 It is not in heaven above, as if there were one saying, Who shall go up for us into heaven, and shall take it for us, and we will hear and do it? Neither is it beyond the sea, saying, Who will go over for us to the other side of the sea, and take it for us, and make it audible to us, and we will do it? The word is very near thee, in thy mouth, and in thine heart, and in thine hands to do it.</p>	<p>Deuteronomy 30:12-14 It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.</p>
<p>Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!</p>	<p>Isaiah 52:7 as a season of beauty upon the mountains, as the feet of one preaching glad tidings of peace, as one preaching good news: for I will publish thy salvation, saying, O Sion, thy God shall reign.</p>	<p>Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!</p>
<p>Romans 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.</p>	<p>Psalms 18:4 Their voice is gone out into all the earth, and their words to the ends of the world.</p>	<p>Psalms 19:4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,</p>
<p>Romans 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.</p>	<p>Deuteronomy 32:21 They have provoked me to jealousy with that which is not God, they have exasperated me with their idols; and I will provoke them to jealousy with them that are no nation, I will anger them with a nation void of understanding.</p>	<p>Deuteronomy 32:21 They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.</p>
<p>Romans 10:20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.</p>	<p>Isaiah 65:1 I became manifest to them that asked not for me; I was found of them that sought me not: I said, Behold, I am here, to a nation, who called not on my name.</p>	<p>Isaiah 65:1 I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.</p>
<p>Romans 10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.</p>	<p>Isaiah 65:2 I have stretched forth my hands all day to a disobedient and gainsaying people, to them that walked in a way that was not good, but after their sins.</p>	<p>Isaiah 65:2 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;</p>
<p>Romans 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.</p>	<p>I Kings 19:10 And Eliu said, I have been very jealous for the Lord Almighty, because the children of Israel have forsaken thee: they have digged down thine altars, and have slain thy prophets with the sword; and I only am left alone, and they seek my life to take it.</p> <p>I Kings 19:14 And Eliu said, I have been very jealous for the Lord Almighty; for the children of Israel have forsaken thy covenant, and they have overthrown thine altars, and have slain thy prophets with the</p>	<p>1 Kings 19:10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.</p> <p>1 Kings 19:14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I,</p>

	<p>sword! and I am left entirely alone, and they seek my life to take it.</p>	<p>[even] I only, am left; and they seek my life, to take it away.</p>
<p>Romans 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.</p>	<p>1 Kings 19:18 And thou shalt leave in Israel seven thousand men, all the knees which had not bowed themselves to Baal, and every mouth which had not worshipped him.</p>	<p>1 Kings 19:18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.</p>
<p>Romans 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.</p>	<p>Deuteronomy 29:3,4 the great temptations which thine eyes have seen, the signs, and those great wonders. Yet the Lord God has not given you a heart to know, and eyes to see, and ears to hear, until this day.</p>	<p>Deuteronomy 29:3,4 The great temptations which thine eyes have seen, the signs, and those great miracles: Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.</p>
<p>Romans 11:9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:</p>	<p>Psalms 68:22,23 Let their table before them be for a snare, and for a recompence, and for a stumblingblock. Let their eyes be darkened that they should not see; and bow down their back continually.</p>	<p>Psalms 69:22,23 Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. Let their eyes be darkened, that they see not; and make their loins continually to shake.</p>
<p>Romans 11:26,27 And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this [is] my covenant unto them, when I shall take away their sins.</p>	<p>Isaiah 59:20,21 And the deliverer shall come for Zion's sake, and shall turn away ungodliness from Jacob. And this shall be my covenant with them, said the Lord; My Spirit which is upon thee, and the words which I have put in thy mouth, shall never fail from thy mouth, nor from the mouth of thy seed, for the Lord has spoken it, henceforth and for ever.</p>	<p>Isaiah 59:20,21 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.</p>
<p>Romans 11:34,35 For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again?</p> <p>1 Corinthians 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.</p>	<p>Isaiah 40:13,14 Who has known the mind of the Lord? and who has been his counsellor, to instruct him? Or with whom has he taken counsel, and he has instructed him? or who has taught him judgment, or who has taught him the way of understanding; [Alex.+Or who has first given to him, and it shall be recompense to him again?]</p>	<p>Isaiah 40:13,14 Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him? With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?</p>
<p>Romans 12:19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.</p> <p>Hebrews 10:30 For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.</p>	<p>Deuteronomy 32:35 In the day of vengeance I will recompense, whensoever their foot shall be tripped up; for the day of their destruction is near to them, and the judgments at hand are close upon you.</p>	<p>Deuteronomy 32:35 To me [belongeth] vengeance, and recompence; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.</p>
<p>Romans 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.</p>	<p>Proverbs 25:21,22 If thine enemy hunger, feed him; if he thirst, give him drink; for so doing thou shalt heap coals of fire upon his head, and the Lord shall reward thee with good.</p>	<p>Proverbs 25:21,22 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.</p>
<p>Romans 14:11 For it is written, [As] I</p>	<p>Isaiah 45:23,24 By myself I swear,</p>	<p>Isaiah 45:23 I have sworn by myself,</p>

<p>live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.</p>	<p>righteousness shall surely proceed out of my mouth; my words shall not be frustrated; that to me every knee shall bend, and every tongue shall swear by God,</p> <p>Isaiah 49:18</p>	<p>the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.</p>
<p>Romans 15:9 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.</p>	<p>2 Samuel 22:50 Therefore will I confess to thee, O Lord, among the Gentiles, and sing to thy name.</p> <p>Psalms 17:49 Therefore will I confess to thee, O Lord, among the Gentiles, and sing to thy name.</p>	<p>2 Samuel 22:50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.</p> <p>Psalms 18:49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.</p>
<p>Romans 15:10 And again he saith, Rejoice, ye Gentiles, with his people.</p> <p>Hebrews 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.</p>	<p>Deuteronomy 32:43 Rejoice, ye heavens, with him, and let all the angels of God worship him; rejoice ye Gentiles, with his people, and let all the sons of God strengthen themselves in him; for he will avenge the blood of his sons, and he will render vengeance, and recompense justice to his enemies, and will reward them that hate him; and the Lord shall purge the land of his people.</p>	<p>Deuteronomy 32:43 Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.</p>
<p>Romans 15:11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.</p>	<p>Psalms 116:1 Praise the Lord, all ye nations: praise him, all ye peoples.</p>	<p>Psalms 117:1 O praise the LORD, all ye nations: praise him, all ye people.</p>
<p>Romans 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.</p>	<p>Isaiah 11:10 And in that day there shall be a root of Jesse, and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious.</p>	<p>Isaiah 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.</p>
<p>Romans 15:21 But as it is written, To whom he was not spoken of, they shall see; and they that have not heard shall understand.</p>	<p>Isaiah 52:15 Thus shall many nations wonder at him; and kings shall keep their mouths shut: for they to whom no report was brought concerning him, shall see; and they who have not heard, shall consider.</p>	<p>Isaiah 52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.</p>
<p>1 Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.</p>	<p>Isaiah 29:14 Therefore behold I will proceed to remove this people, and I will remove them: and I will destroy the wisdom of the wise, and will hide the understanding of the prudent.</p>	<p>Isaiah 29:14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.</p>
<p>1 Corinthians 1:31 That, according as it is written, He that glorieth, let him glory in the Lord.</p> <p>2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.</p>	<p>Jeremiah 9:24 but let him that boasts boast in this, the understanding and knowing that I am the Lord that exercise mercy, and judgment, and righteousness, upon the earth; for in these things is my pleasure, saith the Lord.</p>	<p>Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.</p>
<p>1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love</p>	<p>Isaiah 64:4 From of old we have not heard, neither have our eyes seen a God beside thee, and thy works which thou wilt perform to them that wait for mercy.</p>	<p>Isaiah 64:4 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for</p>

him.		him that waiteth for him.
1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.	Job 5:13 who takes the wise in their wisdom, and subverts the counsel of the crafty.	Job 5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
1 Corinthians 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.	Psalms 93:11 The Lord knows the thoughts of men, that they are vain.	Psalms 94:11 The LORD knoweth the thoughts of man, that they [are] vanity.
1 Corinthians 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.	Deuteronomy 17:7 And the hand of the witnesses shall be upon him among the first to put him to death, and the hand of the people at the last; so shalt thou remove the evil one from among yourselves.	Deuteronomy 17:7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
1 Corinthians 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?  1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.	Deuteronomy 25:4 Thou shalt not muzzle the ox that treads out the corn.	Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out [the corn].
1 Corinthians 10:7 Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.	Exodus 32:6 And having risen early on the morrow, he offered whole burnt-offerings, and offered a peace-offering; and the people sat down to eat and drink, and rose up to play.	Exodus 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
1 Corinthians 10:26 For the earth [is] the Lord's, and the fulness thereof.  1 Corinthians 10:28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof: [!!!Keep in?!!!]	Psalms 23:1 The earth is the Lord's and the fulness thereof; the world, and all that dwell in it.  Deuteronomy 10:14 Behold, the heaven and the heaven of heavens belong to the Lord thy God, the earth and all things that are in it.	Psalms 24:1 The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.  Deuteronomy 10:14 Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [also], with all that therein [is].
1 Corinthians 14:21 In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.	Isaiah 28:11,12 by reason of the contemptuous words of the lips, by means of another language: for they shall speak to this people, saying to them, This is the rest to him that is hungry, and this is the calamity: but they would not hear.	Isaiah 28:11,12 For with stammering lips and another tongue will he speak to this people. To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.
1 Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.  Hebrews 2:6-8 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him	Psalms 8:6 What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little less than angels, thou hast crowned him with glory and honour; and thou hast set him over the works of thy hands: thou hast put all things under his feet.	Psalms 8:4-6 What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

<p>over the works of thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.</p>		
<p>1 Corinthians 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.</p>	<p>Isaiah 22:13 but they engaged in joy and gladness, slaying calves, and killing sheep, so as to eat flesh, and drink wine; saying, Let us eat and drink; for tomorrow we die.</p>	<p>Isaiah 22:13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.</p>
<p>1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.</p>	<p>Genesis 2:7 And God formed the man of dust of the earth, and breathed upon his face the breath of life, and the man became a living soul.</p>	<p>Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.</p>
<p>1 Corinthians 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.</p>	<p>Isaiah 25:8 Death has prevailed and swallowed men up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of his people from all the earth: for the mouth of the Lord has spoken it.</p>	<p>Isaiah 25:8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].</p>
<p>1 Corinthians 15:55 O death, where [is] thy sting? O grave, where [is] thy victory?</p>	<p>Hosea 13:14 I will deliver them out of the power of Hades, and will redeem them from death: where is thy penalty, O death? O Hades, where is thy sting? comfort is hidden from mine eyes.</p>	<p>Hosea 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.</p>
<p>2 Corinthians 4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;</p>	<p>Psalms 115:1 I believed, wherefore I have spoken: but I was greatly afflicted.</p>	<p>Psalms 116:10 I believed, therefore have I spoken: I was greatly afflicted:</p>
<p>2 Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)</p>	<p>Isaiah 49:8 Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I succoured thee: and I have formed thee, and given thee for a covenant of the nations, to establish the earth, and to cause to inherit the desert heritages:</p>	<p>Isaiah 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;</p>
<p>2 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.</p>	<p>Exodus 29:45 And I will be called upon among the children of Israel, and will be their God.</p> <p>Leviticus 26:12 and I will walk among you, and be your God, and ye shall be my people.</p> <p>Jeremiah 37:22</p> <p>Jeremiah 38:1</p> <p>Jeremiah 39:38</p> <p>Zechariah 8:8 and I will bring them in, and cause them to dwell in the</p>	<p>Exodus 29:45 And I will dwell among the children of Israel, and will be their God.</p> <p>Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people.</p> <p>Jeremiah 30:22</p> <p>Jeremiah 31:1</p> <p>Jeremiah 32:38 And they shall be my people, and I will be their God:</p> <p>Zechariah 8:8 And I will bring them,</p>

	<p>midst of Jerusalem: and they shall be to me a people, and I will be to them a God, in truth and in righteousness.</p> <p>Ezekiel 36:28</p> <p>Ezekiel 37:23</p> <p>Ezekiel 37:27 And my tabernacle shall be among them; and I will be to them a God, and they shall be my people.</p>	<p>and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.</p> <p>Ezekiel 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.</p>
<p>2 Corinthians 6:17,18 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.</p>	<p>Isaiah 52:11 Depart ye, depart, go out from the midst of her; separate yourselves, ye that bear the vessels of the Lord.</p> <p>Jeremiah 23:3</p> <p>Jeremiah 38:9 They went forth with weeping, and I will bring them back with consolation, causing them to lodge by the channels of waters in a straight way, and they shall not err in it: for I am become a father to Israel, and Ephraim is my first-born.</p>	<p>Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.</p> <p>Jeremiah 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.</p>
<p>2 Corinthians 8:15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.</p>	<p>Exodus 16:18 And having measured the homer full, he that had gathered much had nothing over, and he that had gathered less had no lack; each gathered according to the need of those who belonged to him.</p>	<p>Exodus 16:18 And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.</p>
<p>2 Corinthians 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.</p>	<p>Psalms 111:9 He has dispersed abroad; he has given to the poor; his righteousness endures for evermore: his horn shall be exalted with honour.</p>	<p>Psalms 112:9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.</p>
<p>Galatians 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.</p>	<p>Deuteronomy 27:26 Cursed is every man that continues not in all the words of this law to do them: and all the people shall say, So be it.</p>	<p>Deuteronomy 27:26 Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.</p>
<p>Galatians 3:11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.</p> <p>Hebrews 10:37,38 For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.</p>	<p>Habakkuk 2:3,4 For the vision is yet for a time, and it shall shoot forth at the end, and not in vain: though he should tarry, wait for him; for he will surely come, and will not tarry. If he should draw back, my soul has no pleasure in him: but the just shall live by my faith.</p>	<p>Habakkuk 2:3,4 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.</p>
<p>Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:</p>	<p>Deuteronomy 21:23 his body shall not remain all night upon the tree, but ye shall by all means bury it in that day; for every one that is hanged on a tree is cursed of God; and ye shall by no means defile the land which the Lord thy God gives</p>	<p>Deuteronomy 21:23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.</p>

	thee for an inheritance.	
Galatians 4:27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.	Isaiah 54:1 Rejoice, thou barren that bearest not break forth and cry, thou that dost not travail: for more are the children of the desolate than of her that has a husband: for the Lord has said,	Isaiah 54:1 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
Galatians 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.	Genesis 21:10 then she said to Abraam, Cast out this bondwoman and her son, for the son of this bondwoman shall not inherit with my son Isaac.	Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
Ephesians 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.	Psalms 67:18 Thou art gone up on high, thou hast led captivity captive, thou hast received gifts for man, yea, for they were rebellious, that thou mightest dwell among them.	Psalms 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.	Zechariah 8:16 These are the things which ye shall do; speak truth every one with his neighbour; judge truth and peaceable judgment in your gates	Zechariah 8:16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:	Psalms 4:4 Be ye angry, and sin not; feel compunction upon your beds for what ye say in your hearts.	Psalms 4:4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.	Isaiah 60:1 Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee.	Isaiah 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.
Philippians 2:10-11 that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	Isaiah 45:23 By myself I swear, righteousness shall surely proceed out of my mouth; my words shall not be frustrated; that to me every knee shall bend, and every tongue shall swear by God,	Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?	Psalms 2:7 declaring the ordinance of the Lord: the Lord said to me, Thou art my Son, to-day have I begotten thee.  2 Samuel 7:14 I will be to him a father, and he shall be to me a son. And when he happens to transgress, then will I chasten him with the rod of men, and with the stripes of the sons of men.	Psalms 2:7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.  2 Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
Hebrews 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.	Psalms 103:4 Who makes his angels spirits, and his ministers a flaming fire.	Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:
Hebrews 1:8,9 But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness	Psalms 44:6,7 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of righteousness. Thou hast loved righteousness, and hated iniquity: therefore God, thy God, has anointed thee with the oil of gladness beyond thy fellows.	Psalms 45:6,7 Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

above thy fellows.		
Hebrews 1:10-12 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.	Psalms 101:25-28 In the beginning thou, O Lord, didst lay the foundation of the earth; and the heavens are the works of thine hands. They shall perish, but thou remainest: and they all shall wax old as a garment; and as a vesture shalt thou fold them, and they shall be changed. But thou art the same, and thy years shall not fail.	Psalms 102:25-27 Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou [art] the same, and thy years shall have no end.
Hebrews 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.	Psalms 21:22 I will declare thy name to my brethren: in the midst of the church will I sing praise to thee.	Psalms 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
Hebrews 2:13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.	2 Samuel 22:3 my God; he shall be to me my guard, I will trust in him: he is my protector, and the horn of my salvation, my helper, and my sure refuge; thou shalt save me from the unjust man.  Isaiah 8:17,18 And one shall say, I will wait for God, who has turned away his face from the house of Jacob, and I will trust in him. Behold I and the children which God has given me: and they shall be for signs and wonders in the house of Israel from the Lord of hosts, who dwells in mount Zion.	2 Samuel 22:3 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.  Isaiah 8:17,18 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him. Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.
Hebrews 3:7-11 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do always err in [their] heart; and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.)  Hebrews 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.  Hebrews 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest:  Hebrews 4:5 And in this [place] again, If they shall enter into my rest.  Hebrews 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.	Psalms 94:7-11 For he is our God; and we are the people of his pasture, and the sheep of his hand. Today if ye will hear his voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness: where your fathers tempted me, proved me, and saw my works. Forty years was I grieved with this generation, and said, They do always err in their heart, and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.	Psalms 95:7-11 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my work. Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: Unto whom I swear in my wrath that they should not enter into my rest.

<p>Hebrews 4:4 For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.</p>	<p>Genesis 2:2 And God finished on the sixth day his works which he made, and he ceased on the seventh day from all his works which he made.</p>	<p>Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.</p>
<p>Hebrews 5:6 As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.</p> <p>Hebrews 5:10 Called of God an high priest after the order of Melchisedec.</p> <p>Hebrews 7:17 For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.</p> <p>Hebrews 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)</p>	<p>Psalms 109:4 The Lord sware, and will not repent, Thou art a priest for ever, after the order of Melchisedec.</p>	<p>Psalms 110:4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.</p>
<p>Hebrews 6:14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.</p>	<p>Genesis 22:17 surely blessing I will bless thee, and multiplying I will multiply thy seed as the stars of heaven, and as the sand which is by the shore of the sea, and thy seed shall inherit the cities of their enemies.</p>	<p>Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;</p>
<p>Hebrews 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern shewed to thee in the mount.</p>	<p>Exodus 25:40 See, thou shalt make them according to the pattern shewed thee in the mount.</p>	<p>Exodus 25:40 And look that thou make [them] after their pattern, which was shewed thee in the mount.</p>
<p>Hebrews 8:8-12 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.</p>	<p>Jeremiah 38:31-34 Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda: not according to the covenant which I made with their fathers in the day when I took hold of their hand to bring them out of the land of Egypt; for they abode not in my covenant, and I disregarded them, saith the Lord. For this is my covenant which I will make with the house of Israel; after those days, saith the Lord, I will surely put my laws into their mind, and write them on their hearts; and I will be to them a God, and they shall be to me a people. And they shall not at all teach every one his fellow citizen, and every one his brother, saying, Know the Lord: for all shall know me, from the least of them to the greatest of them: for I will be merciful to their iniquities, and their sins I will remember no more.</p>	<p>Jeremiah 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.</p>

<p>Hebrews 10:16,17 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.</p>		
<p>Hebrews 9:19,20 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, This [is] the blood of the testament which God hath enjoined unto you.</p>	<p>Exodus 24:8 And Moses took the blood and sprinkled it upon the people, and said, Behold the blood of the covenant, which the Lord has made with you concerning all these words.</p>	<p>Exodus 24:8 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.</p>
<p>Hebrews 10:5-7 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and [sacrifices] for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.</p> <p>Hebrews 10:8,9 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.</p>	<p>Psalms 39:6-8 Sacrifice and offering thou wouldest not; but a body hast thou prepared me: whole-burn-offering and sacrifice for sin thou didst not require. Then I said, Behold, I come: in the volume of the book it is written concerning me, I desired to do thy will, O my God, and thy law in the midst of mine heart.</p>	<p>Psalms 40:6-8 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book [it is] written of me, I delight to do thy will, O my God: yea, thy law [is] within my heart.</p>
<p>Hebrews 10:30 For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.</p>	<p>Deuteronomy 32:36 For the Lord shall judge his people, and shall be comforted over his servants; for he saw that they were utterly weakened, and failed in the hostile invasion, and were become feeble:</p>	<p>Deuteronomy 32:36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.</p>
<p>Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.</p>	<p>Genesis 5:24 And Enoch was well-pleasing to God, and was not found, because God translated him.</p>	<p>Genesis 5:24 And Enoch walked with God: and he [was] not; for God took him.</p>
<p>Hebrews 12:5,6 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.</p>	<p>Proverbs 3:11,12 My son, despise not the chastening of the Lord; nor faint when thou art rebuked of him: for whom the Lord loves, he rebukes, and scourges every son whom he receives.</p>	<p>Proverbs 3:11,12 My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.</p>
<p>Hebrews 12:12 Wherefore lift up the hands which hang down, and the feeble knees;</p>	<p>Isaiah 35:3 Be strong, ye relaxed hands and palsied knees.</p>	<p>Isaiah 35:3 Strengthen ye the weak hands, and confirm the feeble knees.</p>
<p>Hebrews 12:20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or</p>	<p>Exodus 19:13 A hand shall not touch it, for every one that touches shall be stoned with stones or shot through with a dart, whether beast</p>	<p>Exodus 19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live:</p>

thrust through with a dart:	or whether man, it shall not live: when the voices and trumpets and cloud depart from off the mountain, they shall come up on the mountain.	when the trumpet soundeth long, they shall come up to the mount.
Hebrews 12:21 And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:)	Deuteronomy 9:19 And I was greatly terrified because of the wrath and anger, because the Lord was provoked with you utterly to destroy you; yet the Lord hearkened to me at this time also.	Deuteronomy 9:19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.
Hebrews 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.	Haggai 2:7 For thus saith the Lord Almighty; Yet once I will shake the heaven, and the earth, and the sea, and the dry land;	Haggai 2:6 For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];
Hebrews 12:29 For our God [is] a consuming fire.	Deuteronomy 4:24 For the Lord thy God is a consuming fire, a jealous God.	Deuteronomy 4:24 For the LORD thy God [is] a consuming fire, [even] a jealous God.
Hebrews 13:5 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.	Deuteronomy 31:6 Be courageous and strong, fear not, neither be cowardly, neither be afraid before them; for it is the Lord your God that advances with you in the midst of you, neither will he by any means forsake thee, nor desert thee.  Deuteronomy 31:8 And the Lord that goes with thee shall not forsake thee nor abandon thee; fear not, neither be afraid.  Joshua 1:5 Not a man shall stand against you all the days of thy life; and as I was with Moses, so will I also be with thee, and I will not fail thee, or neglect thee.	Deuteronomy 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.  Deuteronomy 31:8 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.  Joshua 1:5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.
Hebrews 13:6 So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.	Psalms 26:1 The Lord is my light and my Saviour; whom shall I fear? the Lord is the defender of my life; of whom shall I be afraid?  Psalms 117:6 The Lord is my helper; and I will not fear what man shall do to me.	Psalms 27:1 The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?  Psalms 118:6 The LORD [is] on my side; I will not fear: what can man do unto me?
James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.  1 Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.	Proverbs 3:34 The Lord resists the proud; but he gives grace to the humble.	Proverbs 3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly.
1 Peter 1:16 Because it is written, Be ye holy; for I am holy.	Leviticus 11:44,45 For I am the Lord your God; and ye shall be sanctified, and ye shall be holy, because I the Lord your God am holy; and ye shall not defile your souls with any of the reptiles creeping upon the earth. For	Leviticus 11:44,45 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon

	<p>I am the Lord who brought you up out of the land of Egypt to be your God; and ye shall be holy, for I the Lord am holy.</p> <p>Leviticus 19:2 Speak to the congregation of the children of Israel, and thou shalt say to them, ye shall be holy; for I the Lord your God am holy.</p> <p>Leviticus 20:7 And ye shall be holy, for I the Lord your God am holy.</p>	<p>the earth. For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.</p> <p>Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God [am] holy.</p> <p>Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I [am] the LORD your God.</p>
<p>1 Peter 1:24,25 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.</p>	<p>Isaiah 40:6-8 The voice of one saying, Cry; and I said, What shall I cry? All flesh is grass, and all the glory of man as the flower of grass. The grass withers, and the flower fades: but the word of our God abides for ever.</p>	<p>Isaiah 40:6-8 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.</p>
<p>1 Peter 2:22 Who did no sin, neither was guile found in his mouth:</p>	<p>Isaiah 53:9 And I will give the wicked for his burial, and the rich for his death; for he practised no iniquity, nor craft with his mouth.</p>	<p>Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.</p>
<p>1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.</p>	<p>Isaiah 53:5 But he was wounded on account of our sins, and was bruised because of our iniquities: the chastisement of our peace was upon him; and by his bruises we were healed.</p>	<p>Isaiah 53:5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.</p>
<p>1 Peter 3:10-12 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.</p>	<p>Psalms 33:12-16 What man is there that desires life, loving to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are over the righteous, and his ears are open to their prayer: but the face of the Lord is against them that do evil, to destroy their memorial from the earth. The righteous cried, and the Lord hearkened to them.</p>	<p>Psalms 34:12-16 What man [is he that] desireth life, [and] loveth [many] days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and pursue it. The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry. The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.</p>
<p>1 Peter 3:14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;</p>	<p>Isaiah 8:12 Let them not say, It is hard, for whatsoever this people says, is hard: but fear not ye their fear, neither be dismayed.</p>	<p>Isaiah 8:12 Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.</p>
<p>1 Peter 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.</p>	<p>Proverbs 10:12 Hatred stirs up strife; but affection covers all that do not love strife.</p>	<p>Proverbs 10:12 Hatred stirreth up strifes: but love covereth all sins.</p>
<p>1 Peter 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?</p>	<p>Proverbs 11:31 If the righteous scarcely be saved, where shall the ungodly and the sinner appear?</p>	<p>Proverbs 11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.</p>
<p>1 Peter 5:7 Casting all your care upon him; for he careth for you.</p>	<p>Psalms 54:22 Cast thy care upon the Lord, and he shall sustain thee; he</p>	<p>Psalms 55:22 Cast thy burden upon the LORD, and he shall sustain thee:</p>

	shall never suffer the righteous to be moved.	he shall never suffer the righteous to be moved.
2 Peter 2:22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.	Proverbs 26:11 As when a dog goes to his own vomit, and becomes abominable, so is a fool who returns in his wickedness to his own sin.	Proverbs 26:11 As a dog returneth to his vomit, [so] a fool returneth to his folly.
Jude 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.	Zechariah 3:2,3 And the Lord said to the Devil, The Lord rebuke thee, O Devil, even the Lord that has chosen Jerusalem rebuke thee: behold! is not this as a brand plucked from the fire?	Zechariah 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:	Isaiah 41:4 Who has wrought and done these things? he has called it who called it from the generations of old; I God, the first and to all futurity, I AM.  Isaiah 44:6 Thus saith God the King of Israel, and the God of hosts that delivered him; I am the first, and I am hereafter: beside me there is no God.	Isaiah 41:4 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.  Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.
Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.	Jeremiah 17:10 I the Lord try the hearts, and prove the reins, to give to every one according to his ways, and according to the fruits of his devices.	Jeremiah 17:10 I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.
Revelation 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.	Psalms 2:9 Thou shalt rule them with a rod of iron; thou shalt dash them in pieces as a potter's vessel.	Psalms 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
Revelation 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;	Isaiah 22:22-24 And I will give him the glory of David; and he shall rule, and there shall be none to speak against him: and I will give him the key of the house of David upon his shoulder; and he shall open, and there shall be none to shut; and he shall shut, and there shall be none to open.	Isaiah 22:22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.	Isaiah 49:10 They shall not hunger, neither shall they thirst; neither shall the heat nor the sun smite them; but he that has mercy on them shall comfort them, and by fountains of waters shall he lead them.	Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.
Revelation 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.	Isaiah 60:20,21 For the sun shall no more set, nor shall the moon be eclipsed; for the Lord shall be thine everlasting light, and the days of thy mourning shall be completed. Thy people also shall be all righteous; they shall inherit the land for ever, preserving that which they have planted, even the works of their hands, for glory.	Isaiah 60:20,21 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

Compiled by [Joel Kalvesmaki](#)

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